

Civic Centre, Arnot Hill Park, Arnold, Nottinghamshire, NG5 6LU

## Agenda

## **Environment and Licensing Committee**

Date: Tuesday 4 December 2018

Time: **4.15 pm** 

Place: Council Chamber

For any further information please contact:

Lorna Mellors

**Democratic Services Officer** 

0115 901 3673

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## **Environment and Licensing Committee**

## **Membership**

**Chair** Councillor Marje Paling

Vice-Chair Councillor Nicki Brooks

Councillor Bruce Andrews
Councillor Sandra Barnes
Councillor Tammy Bisset
Councillor Roxanne Ellis
Councillor Carol Pepper
Councillor Alex Scroggie
Councillor Paul Stirland
Councillor John Truscott
Councillor Paul Wilkinson
Councillor Stephen Poole

	AGENDA	Page
1	Apologies for Absence and Substitutions.	
2	To approve, as a correct record, the minutes of the meeting held on 6 November 2018.	5 - 8
3	Declaration of Interests.	
4	Revision to the Air Quality Action Plan	9 - 50
	Report of the Scientific Officer, Public Protection.	
5	Any other item which the Chair considers urgent.	
6	Exclusion of the Press and Public.	
	To move that under Section 100(A)(4) of the Local Government Act 1972 the public and press be excluded from the meeting during consideration of the ensuing report on the grounds that the report involves the likely disclosure exempt information as defined in Paragraph 7 of Part 1 of Schedule 12A of the Local Government Act 1972.	ne of
7	Change of Circumstance of Joint Hackney Carriage / Private Hire Drivers Licence - MAK	51 - 72
	Report of Director of Health and Community Wellbeing.	
8	Change of Circumstance of Joint Hackney Carriage / Private Hire Drivers Licence - TUR	73 - 83
	Report of Director of Health and Community Wellbeing.	
9	Application for a One Year Joint Hackney Carriage / Private Hire Drivers Licence - AMS	85 - 87
	Report of Director of Health and Community Wellbeing.	